

## NOTICE OF MEETING

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# Cabinet Member Signing

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FRIDAY, 28TH JUNE, 2013 at 12:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**Cabinet Member:** Councillor Alan Strickland

### AGENDA

#### 1. URGENT BUSINESS

The Cabinet Member will advise of any items he has agreed to take as urgent business.

#### 2. CONSULTATION ON THE DRAFT FINSBURY PARK TOWN CENTRE SUPPLEMENTARY PLANNING DOCUMENT (PAGES 1 - 66)

(Report of the Director of Place and Sustainability). The report seeks approval of the draft Finsbury Park Town Centre Supplementary Planning Document for consultation.

#### 3. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business accepted under Item 1 above.

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